



*Raising of Lazarus*  
Vincent van Gogh, 1890

ALL  
SAINTS  
CHURCH

FAMILY WORSHIP LITURGY

Fifth Sunday of Lent  
Anno Mundi 5950

March 29, 2020

CALL TO WORSHIP (PSALM 130)

Leader: Out of the depths I have cried to You, O LORD. 2 Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. 3 If You, LORD, should mark iniquities, O Lord, who could stand? 4 But there is forgiveness with You, That You may be feared.

Family: Amen!

Hymn - *What Wondrous Love Is This*, p. 6 below | Cantus Christi p. 335 | [PDF](#) | [MP3](#)

CONFESSION

Leader: Let us pray, kneeling if you can:

Family: Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for his sake that we may hereafter live a godly, righteous, and sober life to the glory of your holy name. Amen.

Leader: 1 John 1:9 says, If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Family: Thanks be to God, our sins are forgiven in Jesus' name. Amen.

Ascension Hymn - *Create in Me a Clean Heart, O God*, p. 7 below | Cantus Christi p. 415 | [PDF](#) | [MP3](#)

Collect for the Fifth Sunday of Lent

Leader or Unison: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE READINGS

The Lesson - Ezekiel 37:1-14

*The hand of the LORD was upon me, and He brought me out by the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones. 2 He caused me to pass among them round about, and behold, there were very many on the surface of the valley; and lo, they were very dry. 3 He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know."*

*4 Again He said to me, "Prophesy over these bones and say to them, 'O dry bones, hear the word of the*

LORD.’ 5 “Thus says the Lord GOD to these bones, ‘Behold, I will cause breath to enter you that you may come to life. 6 ‘I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the LORD.’”

7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. 8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them.

9 Then He said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, ‘Thus says the Lord GOD, “Come from the four winds, O breath, and breathe on these slain, that they come to life.’” 10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.

11 Then He said to me, “Son of man, these bones are the whole house of Israel; behold, they say, ‘Our bones are dried up and our hope has perished. We are completely cut off.’ 12 “Therefore prophesy and say to them, ‘Thus says the Lord GOD, “Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel. 13 “Then you will know that I am the LORD, when I have opened your graves and caused you to come up out of your graves, My people. 14 “I will put My Spirit within you and you will come to life, and I will place you on your own land. Then you will know that I, the LORD, have spoken and done it,” declares the LORD.’”

### The Psalm

*Psalm 130 (From the Depths of Woe, Wilbur)*, p. 8 below | [Pentecost Hymnal](#) p. 6 | [MP3](#) | [PDF](#)

-or-

*Psalm 130 (Lord, From the Depths, Metrical)*, p. 9 below | *Cantus Christi* p. 167 | [MP3](#) | [PDF](#)

### The Gospel - John 11:1-45

Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick. 3 So the sisters sent word to Him, saying, “Lord, behold, he whom You love is sick.”

4 But when Jesus heard this, He said, “This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it.” 5 Now Jesus loved Martha and her sister and Lazarus. 6 So when He heard that he was sick, He then stayed two days longer in the place where He was. 7 Then after this He \*said to the disciples, “Let us go to Judea again.”

8 The disciples \*said to Him, “Rabbi, the Jews were just now seeking to stone You, and are You going there again?” 9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 “But if anyone walks in the night, he stumbles, because the light is not in him.”

11 This He said, and after that He \*said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.” 12 The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.” 13 Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep. 14 So Jesus then said to them plainly, “Lazarus is dead, 15 and I am glad for your sakes that I was not there, so that you may believe; but let us go to him.” 16 Therefore Thomas, who is called Didymus, said to his fellow disciples, “Let us also go, so that we may die with Him.”

17 So when Jesus came, He found that he had already been in the tomb four days. 18 Now Bethany was near Jerusalem, about two miles off; 19 and many of the Jews had come to Martha and Mary, to console them concerning their brother. 20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house.

21 Martha then said to Jesus, "Lord, if You had been here, my brother would not have died. 22 "Even now I know that whatever You ask of God, God will give You." 23 Jesus \*said to her, "Your brother will rise again." 24 Martha \*said to Him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, 26 and everyone who lives and believes in Me will never die. Do you believe this?" 27 She \*said to Him, "Yes, Lord; I have believed that You are the Christ, the Son of God, even He who comes into the world."

28 When she had said this, she went away and called Mary her sister, saying secretly, "The Teacher is here and is calling for you." 29 And when she heard it, she \*got up quickly and was coming to Him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him. 31 Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." 33 When Jesus therefore saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and was troubled, 34 and said, "Where have you laid him?" They \*said to Him, "Lord, come and see." 35 Jesus wept. 36 So the Jews were saying, "See how He loved him!" 37 But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from dying?"

38 So Jesus, again being deeply moved within, \*came to the tomb. Now it was a cave, and a stone was lying against it. 39 Jesus \*said, "Remove the stone." Martha, the sister of the deceased, \*said to Him, "Lord, by this time there will be a stench, for he has been dead four days." 40 Jesus \*said to her, "Did I not say to you that if you believe, you will see the glory of God?"

41 So they removed the stone. Then Jesus raised His eyes, and said, "Father, I thank You that You have heard Me. 42 "I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me." 43 When He had said these things, He cried out with a loud voice, "Lazarus, come forth." 44 The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus \*said to them, "Unbind him, and let him go." 45 Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him.

Reader: . . . The Gospel of Christ!

Family: Praise be to you, O Christ!

### The Catechism for Lent: Heidelberg Catechism Question 1

Leader: What is your only comfort in life and death?

**Family:** That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

*Scripture proofs for catechism:*

*1 Cor. 6:19-20; Rom. 14:7-9; 1 Cor. 3:23; Titus 2:14; 1 Pet. 1:18-19; 1 John 1:7-9, 2:2; John 8:34-36; Heb. 2:14-15; 1 John 3:1-11; John 6:39-40; 10:27-30; 2 Thess. 3:3; 1 Pet. 1:5; Matt. 10:29-31; Luke 21:16-18; Rom. 8:28; Rom. 8:15-16; 2 Cor. 1:21-22; 5:5; Eph. 1:13-14; Rom. 8:1-17*

*Gloria Patri* - Cantus Christ p. 436 | [PDF](#) | [MP3](#)

SERMON - PSALM 130

For sermon visit [allsaints-church.com/familyworshipliturgy](https://allsaints-church.com/familyworshipliturgy)

*Out of the depths I have cried to You, O LORD. 2 Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. 3 If You, LORD, should mark iniquities, O Lord, who could stand? 4 But there is forgiveness with You, That You may be feared. 5 I wait for the LORD, my soul does wait, And in His word do I hope. 6 My soul waits for the Lord More than the watchmen for the morning; Indeed, more than the watchmen for the morning. 7 O Israel, hope in the LORD; For with the LORD there is lovingkindness, And with Him is abundant redemption. 8 And He will redeem Israel From all his iniquities. - Psalm 130*

### Prayer

Through Christ you make us a new creation, O God, for with Him we pass from sin to the new life of grace. Accept our prayers in the warm embrace of your compassion, and welcome all people to the festive banquet of your table, where we may rejoice in your love and celebrate the inheritance you have given to us. We ask this through Jesus Christ our Lord. Amen.

FAMILY PRAYER TIME

Leader: Father of Mercies, as Your sons and servants, we boldly approach Your throne of grace in name of our Lord and Savior, Jesus Christ, who was made like His brethren in all things, so that he might become a merciful and faithful high priest and is able to come to the aid of those who are tempted . . .

[Leader: Lord, in your mercy...]

**Family Response:** Hear our prayers.

*The Lord's Prayer* - Cantus Christi p. 411 | [PDF](#) | [MP3](#)

Closing Hymn - *Psalm 122*, p. 9 below | Cantus Christi p. 160 | [MP3](#) | [PDF](#)

AMEN!

# What Wondrous Love Is This

WONDROUS LOVE (12 9. 6 6. 12 9)  
 William Walker's *The Southern Harmony*, 1843

American folk hymn

1. What won-drous love is this, O my soul, O my soul! What  
 2. To God and to the Lamb, I will sing, I will sing; To  
 3. And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is  
 God and to the Lamb, I will sing; To God and to the  
 when from death I'm free, I'll sing on; And when from death I'm

this That caused the Lord of bliss To bear the dread-ful curse for my  
 Lamb, Who is the great I AM, While mil-lions join the theme, I will  
 free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!  
 sing, I will sing, While mil-lions join the theme, I will sing!  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on!

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
 adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

# From Depths of Woe

Martin Luther, 1483-1546

based on Psalm 130

tr. Richard Massie, 1800-1887

Gregory D. Wilbur, 1998

1. From depths of woe I raise to Thee The voice of lam - en - ta - tion;  
 2. To wash a - way the crim - son stain, Grace, grace a - lone a - vail - eth;  
**3. There - fore my trust is in the Lord, And not in mine own mer - it;**  
 4. What though I wait the live - long night, And till the dawn ap - pear - eth,  
 5. Al - though our sin is great in - deed, God's mer - cies far ex - ceed it;

Lord, turn a gra - cious ear to me And hear my sup - pli - ca - tion;  
 Our works, a - las! are all in vain; In much the best life fail - eth:  
**On Him my soul shall rest, His Word Up - holds my faint - ing spir - it;**  
 My heart still trust - eth in His might; It doubt - eth not nor fear - eth:  
 His hand can give the help we need, How - ev - er much we need it:

If Thou shouldst be ex - treme to mark Each se - cret sin and mis - deed dark,  
 No man can glo - ry in Thy sight, All must a - like con - fess Thy might,  
**His prom - ised mer - cy is my fort, My com - fort, and my sweet sup - port;**  
 So let the Is - rael - ite in heart, Born of the Spir - it, do his part,  
 He is the Shep - herd of the sheep Who Is - ra - el doth guard and keep,

O who could stand be - fore Thee? O who could stand be - fore Thee?  
 And live a - lone by mer - cy, And live a - lone by mer - cy.  
**I wait for it with pa - tience, I wait for it with pa - tience.**  
 And wait till God ap - pear - eth, And wait till God ap - pear - eth.  
 And shall from sin re - deem Him, And shall from sin re - deem Him.

Lyrics are in the Public Domain.

Music © 1998, Gregory D. Wilbur.

# LORD, from the Depths to Thee I Cried

## Psalm 130

MARTYRDOM (C.M.)  
 attr. Hugh Wilson, c. 1825

Scottish Psalter, 1650

1. LORD, from the depths to Thee I cried. My  
 2. Lord, who shall stand, if Thou, O LORD, Should'st  
 3. I wait for God, my soul doth wait, My  
 4. I say, more than they that do watch The  
 5. And plen - te - ous re - demp - - - tion Is

voice, Lord, do Thou hear: Un - to my sup - pli -  
 mark in - iq - ui - ty? But yet with Thee for -  
*hope is in His word. More than they that for*  
 morn - ing light to see. Let Is - ra - el hope  
 ev - er found with Him. And from all his in -

ca - tion's voice Give an at - ten - tive ear.  
 give - ness is, That feared Thou may - est be.  
*morn - ing watch, My soul waits for the Lord;*  
 in the LORD, For with Him mer - cies be;  
 iq - ui - ties He Is - rael shall re - deem.

# O, 'Twas a Joyful Sound to Hear

Psalm 122

COLCHESTER (C.M.)

William Tans'ur's *Harmony of Zion*, 1734

Tate & Brady,

*A New Version of the Psalms of David*, 1735

1. O, 'twas a joy - ful sound to hear, Our  
 2. At Sa - lem's courts we must ap - pear, With  
 3. O pray we then for Sa - lem's peace; For  
 4. May peace with - in thy sa - cred walls A  
 5. For my dear breth - ren's sake, and friends No  
 6. But most of all I'll seek thy good, And

Melody

tribes de - vout - ly say: Up Is - rael! to the  
 our as - sem - bled powers, In strong and beau - teous  
 they shall pros - perous be, Thou ho - ly ci - ty  
 con - stant guest be found, With plen - ty and pros -  
 less than breth - ren dear, I'll pray - May peace in  
 ev - er wish thee well, For Si - on and the

tem - ple haste, And keep your fes - tal day.  
 or - der ranged; Like her u - nit - ed towers.  
 of our God, Who bear true love to thee.  
 per - i - ty Thy pal - ac - es be crowned.  
 Sa - lem's tow'rs A con - stant guest ap - pear.  
 tem - ple's sake, Where God vouch - safes to dwell.